# EASTERN HILLS METROPOLITAN DISTRICT NOS. 2, 4, 5 AND 6 

## 2022 CONSOLIDATED ANNUAL REPORT

# EASTERN HILLS METROPOLITAN DISTRICT NOS. 2, 4, 5 AND 6 

## 2022 CONSOLIDATED ANNUAL REPORT <br> TO <br> THE CITY OF AURORA

Pursuant to §32-1-207(3)(c) and the Amended and Restated Service Plans for Eastern Hills Metropolitan District Nos. 2, 4, 5 and 6 (collectively, the "Districts"), the Districts are required to provide an annual report to the City of Aurora (the "City"). The report is to include information concerning matters which occurred during the prior fiscal year.

For the year ending December 31, 2022, the Districts make the following report:

## Service Plan Requirements

1. Boundary changes made or proposed to the Districts' boundaries as of December 31 of the prior year.

In 2022, District No. 5 made the following Inclusion of Property:
Property Description: O\&G Parcel NE Sec 17
Date Recorded: March 30, 2023
Reception No. E3020394
In 2022, District No. 2 made the following Exclusion of Property:
Property Description: Parcel D
Date Recorded: February 2, 2023
Reception No. E3007732
In 2022, District No. 5 made the following Exclusion of Property:
Property Description: Parcel A
Date Recorded: March 30, 2023
Reception No. E3020393
A copy of the recorded orders are attached hereto as Exhibit A.
2. Intergovernmental Agreements with other governmental entities, either entered into or proposed, as of December 31 of the prior year.

The Districts did not enter into or propose any Intergovernmental Agreements in 2022.
3. Copies of the Districts' rules and regulations, if any, as of December 31 of the prior year.

As of December 31, 2022, the Districts had not adopted rules and regulations.
4. A summary of any litigation which involves the Districts' Public Improvements as of December 31 of the prior year.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' Public Improvements as of December 31, 2022.
5. Status of the Districts' construction of the Public Improvements as of December 31 of the prior year.

As of December 31, 2022, the Districts had not constructed any Public Improvements.
6. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year.

The Districts did not construct any facilities or improvements dedicated to or accepted by the City in 2022.
7. The assessed valuation of the Districts for the current year.

The Districts' assessed valuations are attached hereto as Exhibit B.
8. Current year budget including a description of the Public Improvements to be constructed in such year.

The 2023 budgets are attached hereto as Exhibit C. As of the date of filing this report, the Districts do not plan to construct any Public Improvements in 2023.
9. Audit of the Districts' financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemptions, if applicable:

The 2022 Audit Exemption Applications are attached hereto as Exhibit D.
10. Notice of any uncured events of default by the Districts, which continue beyond a ninety (90) day period, under any Debt instrument:

The Districts did not receive notice of any uncured events of default by the Districts, which continued beyond a ninety (90) day period, under any Debt instrument.
11. Any inability of the Districts to pay their obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period:

There was not any inability of the Districts to pay their obligations as they came due, in accordance with the terms of such obligation, which continued beyond a ninety (90) day period.

## §32-1-207(3) Statutory Requirements

## 1. Boundary changes made.

In 2022, District No. 5 made the following Inclusion of Property:
Property Description: O\&G Parcel NE Sec 17
Date Recorded: March 30, 2023
Reception No. E3020394
In 2022, District No. 2 made the following Exclusion of Property:
Property Description: Parcel D
Date Recorded: February 2, 2023
Reception No. E3007732
In 2022, District No. 5 made the following Exclusion of Property:
Property Description: Parcel A
Date Recorded: March 30, 2023
Reception No. E3020393
A copy of the recorded orders are attached hereto as Exhibit A.
2. Intergovernmental Agreements entered into or terminated with other governmental entities.

The Districts did not enter into or terminate any Intergovernmental Agreements in 2022.
3. Access information to obtain a copy of rules and regulations adopted by the board.

As of December 31, 2022, the Districts had not adopted rules and regulations.
4. A summary of litigation involving public improvements owned by the Districts.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' Public Improvements as of December 31, 2022.
5. The status of the construction of public improvements by the Districts.

As of December 31, 2022, the Districts had not constructed any Public Improvements.
6. A list of facilities or improvements constructed by the Districts that were conveyed or dedicated to the county or municipality.

The Districts did not construct any facilities or improvements dedicated to or accepted by the City in 2022.
7. The final assessed valuation of the Districts as of December $31^{\text {st }}$ of the reporting year.

The Districts' assessed valuations are attached hereto as Exhibit B.
8. A copy of the current year's budget.

The 2023 budgets are attached hereto as Exhibit C.
9. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

The 2022 Audit Exemption Applications are attached hereto as Exhibit D.
10. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the Districts.

The Districts did not receive notice of any uncured defaults existing for more than ninety (90) days under aby Debt instrument of the Districts.
11. Any inability of the Districts to pay their obligations as they come due under any obligation which continues beyond a ninety (90) day period.

There was not any inability of the Districts to pay their obligations as they came due under any obligation which continued beyond a ninety (90) day period.

EXHIBIT A
Recorded Orders for Inclusion and Exclusion


THIS MATTER comes before the Court pursuant to §32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Eastern Hills Metropolitan District No. 5, City of Aurora, Arapahoe County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in Exhibit A, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., atter the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with $\$ 32-1-402(1)(c)$, C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with $\$ 32-1-402(1)(f)$, C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.
5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

$$
\text { DONE AND EFFECTIVE THIS }{ }^{9 .} \text { DAY OF }{ }^{\text {February }} 2023 .
$$



EXHIBIT A
(Legal Description of Inclusion Property)

## EXHIBIT A TO PETITION FOR INCLUSION

## O8G PARCEL NE SEC 17

LEGAL DESCRIPTION
A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 17. TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 17, WHENCE THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 17 BEARS NORTH $00^{\circ} 26^{\prime} 23^{\prime \prime}$ WEST, A DISTANCE OF 2630.40 FEET WITH ALL BEARINGS HEREON REFERENCED TO THIS LINE;

THENCE ALONG SAID EAST LINE, NORTH $00^{\circ} 2623^{*}$ WEST. A DISTANCE OF 111.75 FEET,
THENCE DEPARTING SAID EAST LIME, SOUTH $89^{\prime \prime} 33^{\prime 3} 37^{\prime \prime}$ WEST. A DISTANCE OF 210.00 FEET TO THE EASTERLY BOUNDARY OF A PARCEL OF LAND DESCRIBED WITHIN A DEED RECORDED AT RECEPTION NO, 49470073 IN THE RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER'S OFFICE AND THE POINT OF BEGINNING:

THENCE DEPARTING SAID EASTERLY BOUNDARY, NORTH $89^{\circ} 12^{\prime} 10^{\prime \prime}$ WEST, A DISTANCE OF 75.54 FEET:

THENCE NORTH $89^{\circ} 03^{\circ} 02^{\prime \prime}$ WEST, A DISTANCE OF 548.77 FEET;
THENCE NORTH $70^{\circ} 3832^{\circ}$ WEST, A DISTANCE OF 243.67 FEET:
THENCE NORTH O0" $31^{\prime} 43^{\prime \prime}$ WEST, A DISTANCE OF 521.35 FEET:
THENCE NORTH $88^{\circ} 35^{\prime} 37^{\prime \prime}$ EAST, A DISTANCE OF 77.09 FEET:
THENCE NORTH $00^{\circ} 14^{45} 58^{\prime \prime}$ WEST, A DISTANCE OF 471.00 FEET:
THENCE NORTH $89^{\circ} 45^{\circ} 15^{\prime \prime}$ EAST, A DISTANCE OF 775.57 FEET TO SAID EASTEREY BOUNDARY;
THENCE ALONG SAID EASTERLY BOUNDARY, SOUTH $00^{\circ} 262^{\prime 2}$ EAST, A DISTANCE OF 1,088.49 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 20.122 ACRES, ( 876,513 SQUARE FEET), MORE OR LESS
ILLUSTRATIONATTACHED AND MADE A PART HEREOF


ANTHONY K. FEALL, PLS 38636
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC 300 EAST MINERAL AVE., SUITE 1, LITTLETON, CO 80122

ILLUSTRATION TO EXHIBIT A


## O\&G PARCEL SE SEC 17

LEGAL DESCRIPTION
A PARCE OF GANO BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE COUNTY OF ARAPAHOE. STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17. WHENCE THE EAST LINE OF SAID SOUTHEAST QUARTER BEARS NORTH $00^{\circ} 26^{\circ} 20^{\circ}$ WEST, A DISTANCE OF 2630.03 FEET, WTH ALL GEARINGS HEREON REFERENCED TO THIS LINE

THENCE ALONG SAID EAST LINE, NORTH $00^{\circ} 26^{\prime 2} 20^{\prime \prime}$ WEST, A DISTANCE OF 955.00 FEET;
THENCE DEPARTING SAID EAST LINE, SOUTH $89^{\circ} 33^{\prime} 40^{\circ}$ WEST, A DISTANCE OF 210.00 FEET TO THE EASTERLY BOUNDARY OF A PARCEL OF LAND AS DESCRIBEO WTHIN A SPECIAL WARRANTY DEED RECORDED AT RECEPTION NO B 2130703 IN THE RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER'S OFFICE AND THE ROINT OF BEGINNING:

THENCE DEPARTING SAID EASTERLY BOUNDARY, SOUTH $89^{\circ} 1608^{\circ}$ WEST, A DISTANCE OF 75.01 FEET:

THENCE SOUTH $89^{\circ} 16^{\prime} 11^{\prime \prime}$ WEST, A DISTANCE OF 803.24 FEET;
THENCE NORTH $00^{\circ} 23^{\prime} 14^{\prime \prime}$ WEST, A DISTANCE OF 615.60 FEET:
THENCE NORTH $89^{\circ} 3057^{\prime \prime}$ EAST. A DISTANCE OF 221.64 FEET;
THENCE NORTH $00^{\circ} 31^{\prime} 46^{\prime \prime}$ WEST, A DISTANCE OF 75.00 FEET:
THENCE NORTH $89^{\circ} 20^{\prime} 54^{\prime \prime}$ EAST. A DISTANCE OF 304.94 FEET;
THENCE SOUTH $00^{*} 4304^{*}$ EAST A DISTANCE OF 74.65 FEET;
THENCE NORTH $89^{\circ} 1656^{\prime \prime}$ EAST, A DISTANCE OF 125.86 FEET;
THENCE SOUTH $00^{\circ} 26^{\prime 2} 20^{\prime \prime}$ EAST, A DISTANCE OF 64.50 FEET;

THENCE ALONG SAID EASTERLY BOUNDARY, SOUTH 00' $26^{\prime} 20^{\prime \prime}$ EAST, A DISTANCE OF 549.49 FEET TO THE POINT OF BEGINNING.

CONTANNNG AN AREA OF 12.570 ACRES, (547.565 SQUARE FEET), MORE OR LESS
ILLUSTRATION ATTACHED AND MADE A PART HEREOF.

ANTHONY K PEALL, PLS 38636 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
 300 EAST MINERAL AVE., SUITE I, LITTLETON, CO 80122

Q 171021.02 . Parklands Vhage 4 liegalaOR PARCEL SE SEC 17 docx $1 / 28 / 2022$
Page 1 a 2

ILLUSTRATION TO EXHIBIT A



THIS MATTER comes before the Court pursuant to §32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Eastern Hills Metropolitan District No. 2, City of Aurora, Arapahoe County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in Exhibit A, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to $\$ 32-1-503(1)$, C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.
3. In accordance with $\$ 32-1-503(1)$, C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.
4. The District shall file this order in accordance with the provisions of $\$ 32-1-105$, C.R.S.

DONE AND EFFECTIVE THIS 9. day of February 2023.


## EXHIBIT A

(Legal Description of Exclusion Property)

## EXHIBIT $A$ <br> TO <br> PURCHASE AND SALEAGREEMPNTAND IOINTESCROW INSIRUCTIONS DLSCRIPTION OF PROPERTY


#### Abstract

A parcel of tand beng located in Section 20 . Township 4 South, Range 65 Wes of the Sixth Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado beng more partimarly deseribed as follows: Commencing at the Nomthest comer of shid Section 20, whence the Noth One Quatce comer of Scction 20 bears Noth $89^{\circ} 17^{35}$ East a diatance of 2658.29 fect, suid tine formiag the basis of beanings for the descripion:

Thence North $891755^{\prime \prime}$ East along the north line of the Northwest One-Quater of said Section 20 a distance of ! 10.01 fec to the Pome of Beginntre:

Thence Nort $89^{\circ} 1755^{\prime \prime}$ Esst cominuing along sud nowth line of the Northwest One-Qumter a disance of 138.04 feet Thence Seut $541127^{11}$ Bate a distance of 140.00 feet;

Thence South $65^{\circ} 1632^{\prime \prime}$ Fuss a distance of 212.00 fect; Thence South $69425^{\circ}$ Dast a distance of 228.00 feet, Thence South 7701809" East a distance of 179.00 reet Thence Souh 839453" Favt a distance of 115.00 Peet; Thence South $62^{\circ} 2702^{\prime \prime}$ East a distance of 236.00 feet Thence Souh $5835^{\circ} 00^{\prime \prime}$ East a distance of 23500 feet: Thence Soun $79^{\circ} 41^{14} 1^{\prime 2}$ East a distance ot 210.00 feet; Thence South 654554 East a distance of 35000 feel: Thence South $76044^{\prime 2}$ " East a distance of 260.00 feet; Thence Souh $70^{\circ} 4239^{\prime \prime}$ Last a distance of 180.00 fet: Thence South 64*033]" East a distance of 105,00 feet Thence South $765750^{\prime \prime}$ Eas a distance of 300 .00 feet, Thence South $80^{\circ} 1927^{\prime \prime}$ Easi a distance of 290.00 feet; Thence North $87^{\circ} 33^{\prime 2} 40^{\prime \prime}$ East a distance of 256.00 feet;  Thence South 673852 " East a distance of 30500 feet;


Thence Sout $50^{2} 1258^{\prime \prime}$ Basi a distance of 200.00 fect;
Thence Souln $44^{\circ} 43^{* 56 " ~ E a s t ~ a ~ d i s t a n c e ~ o f ~} 24000$ feet;
Thence South $285135^{\circ}$ East a distance of 10500 fee:;
Thence South $15^{\circ} 064^{\prime \prime}$ East a distance of 120.00 feet:

Thence South 002159" East a distane of 310.00 feet

Thene Souh $05^{\circ} 1259^{\circ}$ East a disance of 530.00 fect
Thence South 150509 East a distance of 380.00 feet;
Thence Soth $061953^{\circ}$ East a distance of 470.00 fect,
Thence South $00^{\circ} 18^{\prime \prime} 12^{\prime \prime}$ East a distame of 56500 feet.
Thence Sound07s537" East a distance of 36000 feet;
Thence South $1845^{\prime} 56$ East a distance of 300.00 fect,
Thence Souh 255729 " East a distance of 20200 feet
"Thence South $33^{\circ} 25^{\prime} 11^{\prime \prime}$ East a distance of 32500 feet;
Thene Souh $34^{\circ} 49228$ " East a disance of 286.78 fets
Thence South $8903612^{\prime \prime}$ West along a line 3000 bet norlicrly of and paralle with the south line of the Southeast One-

Quarter of said Section 20 a distance of 2408.65 feed;
Thence South $898604^{\prime \prime}$ West along a lun 30,00 fee northerly of and parallel with the south line of the Soubreast One-

Quanter ol said section 20 a distance of 2560.61 feet;
Thenee North $00^{*} 07^{71} 5^{\prime \prime}$ west ane a line 11000 tect easterly of and parallet with the west fine of sad Southwes Ohe-Qumter a distance of 2506.77 feet:

Thence Nonth $00^{\circ} 0646^{\circ}$ West along a line 3000 feet casterly of and paralel whth the west line of sad Northwest One-Garter of section 20 a distmes of 2628.34 feet to the Poin of Degining.

Comty of A rapahoe,
Sute of Colorado

# DISTRICT COURT, ARAPAHOE COUNTY, COLORAD ${ }^{\text {PT }}$ 

Court Address: 7325 S. Potomac St.
Centennial, CO 80112
Telephone: (303) 649-6355
Petitioner:
EASTERN HILLS METROPOLITAN DISTRICT NO. 5
$\triangle$ COURT USE ONLY
By the Court:
Case Number: 2002 CV 3486

Division: 21
Courtroom:

## ORDER FOR EXCLUSION

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Eastern Hills Metropolitan District No. 5, City of Aurora, Arapahoe County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in Exhibit A, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to $\$ 32-1-503(1)$, C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.
4. The District shall file this order in accordance with the provisions of $\S 32-1-105$, C.R.S.


## EXHIBIT A

(Legal Description of Exclusion Property)

# EXHIBIT A TO PETITION FOR EXCLUSION 

PARCELA
LEGAL DESCRIPTION
A PARCEL OF LAND BEING A PORTION OF SECTION 17. TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS
gEginning at The northwest Corner of said section 17 .
THENCE ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17 NORTH $89^{\circ} 52^{\prime} 40^{\prime \prime}$ EAST, A DISTANCE OF 2646.04 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 17 WTH ALL GEARINGS HEREON REFERENCED TO THIS LINE:

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17. NORTH 89"3709" EAST, A OISTANCE OF 2,441 . 1 FEET TO THE WESTERLY BOUNDARY OF THAT 210 -FOOT-WIE PUBLIC SERVICE COMPANY PARCEL (PSCO)

THENCE ALONG SAID WESTERLY BOUNDARY, SOUTH 00'26'23"EAST. A DISTANCE OF 1,43015 FEET

THENCE DEPARTING SAID WESTERLY BOUNDARY, SOUTH $89^{\circ} 45^{\prime \prime} 15^{\prime \prime}$ WEST, A DISTANCE OF 775.57 FEET:

THENCE SOUTH $00^{\circ} 14^{\prime} 58^{\prime \prime}$ EAST, A DISTANCE OF 471.00 FEET :
THENCE SOUTH $88^{\circ} 3537^{\prime \prime}$ WEST, A DISTANCE OF 7709 FEET;
THENCE SOUTH $00^{\circ} 31^{\prime} 43^{\prime \prime}$ EAST, A DISTANCE OF 521.35 FEET;
THENCE SOUTH $70^{\circ} 38^{\prime} 32^{\prime \prime}$ EAST, A DISTANCE OF 243.67 FEET:
THENCE SOUTH $89^{\circ} 03^{\circ} 02^{\prime \prime}$ EAST, A DISTANCE OF 548.77 FEET,
THENCE SOUTH $89^{\circ} 12^{\prime} 10^{\prime \prime}$ EAST, A DISTANCE OF 75.54 FEET TO SAID WESTERLY PSCO gOUNDARY:

THENCE ALONG SAID WESTERLY BOUNDARY SOUTH 00"26'23" EAST, A DISTANCE OF 112.12 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17

THENCE ALONG SAID WESTERLY PSCO BOUNDARY, SOUTH $00^{\circ} 2620^{\circ}$ EAST. A DISTANCE OF $1,125.39$ FEET;

THENCE DEPARTING SAID WESTERLY BOUNDARY, SOUTH 89*16"56" WEST, A DISTANCE OF 225.01 FEET:

THENCE NORTH $00^{\circ} 26^{\circ} 20^{\prime \prime}$ WEST, A DISTANCE OF 64.50 FEET
THENCE SOUTH $89^{\circ} 16^{\prime} 56^{\circ}$ WEST A DISTANCE OF 125.86 FEET:
THENCE NORTH $00^{\circ} 4304^{\prime \prime}$ WEST, A DISTANCE OF 74.65 FEET
THENCE SOUTH $89^{\circ} 2054^{\prime \prime}$ WEST A DISTANCE OF 304.94 FEET:
THENCE SOUTH $00^{\circ} 31^{\prime} 46^{\prime \prime}$ EAST, A DISTANCE OF 75.00 FEET

THENGE SOUTH $89^{\circ} 30^{\prime} 57^{\prime \prime}$ WEST, A DISTANCE OF 221.64 FEET
THENCE SOUTH $00^{\circ} 23^{\prime} 14^{\prime \prime}$ EAST, A DISTANCE OF 615.10 FEET.
THENCE NORTH $89^{\circ} 166^{*} 1^{* E A S T}$ A DISTANCE OF 803.24 FEET

THENCE NORTH $89^{*} * 6^{\prime} 08^{\prime \prime}$ EAST. A DISTANCE OF 7501 FEET TO SAID WESTERLY PSCO BOUNOARY.

THENCE ALONG SAID WESTERLY BOUNDARY, SOLITH $00^{\circ} 2820^{\circ}$ EAST, A DISTANCE OF 746.03 FEET TO THE NORTHERLY BOUNDARY OF THAT 2:0FOOT.WIDE PUBLIC SERVICE COMPANY PARCEL (PSCO)

THENCE ALONG SAID NORTHERLY BOLINDARY, SOUTH $89^{\circ} 18^{\prime} 54^{\prime \prime}$ WEST, A DISTANCE OF $2,449.06$ FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17 :

THENCE ALONG SAID NORTHERLY BOUNDARY, SOUTH $88^{\circ} 17^{\prime \prime} 49^{\prime \prime}$ WEST, A DISTANCE OF 2,65791 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION $17:$

THENCE DEPARTING SAIO NORTHERLY BOUNDARY, ALONG SAID WEST LINE NORTH OO $14^{\circ} 44^{\prime \prime}$ WEST, A DISTANCE OF 2,44157 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 17

THENCE ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17, NORTH $00^{\circ} 12^{\prime} 18^{\prime \prime}$ WEST, A DISTANCE OF 2.651 .44 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 560.605 ACRES, ( $24,419.960$ SQUARE FEET), MORE OR LESS.
LILUSTRATION ATTACHED ANO MADE A PART HEREOF


ANTHONY K PEALL PLS 38636
FOR AND ON EEHALF OF AZTEC CONSULTANTS INC 300 EAST MINERAL AVE., SUITE 1, LITTLETON, CO 80122

## ILLUSTRATION TO EXHIBIT A



EXHIBIT B
2022 Assessed Valuations

AUTH 4277 EASTERN HILLS METRO DIST \#2
WHITE, BEAR \& ANKELE TANAKA \&
WALDRON P.C.
C/O CLINT C. WALDRON
Code \# 4277
2154 E COMMONS AVE STE 2000
CENTENNIAL CO 80122

## RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:

$$
\$ 1,073,701
$$

The breakdown of the taxable valuation of your property is enclosed.
As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS
Arapahoe County Assessor
enc

## RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

Date: November 23, 2022
NAME OF TAX ENTITY:

## EASTERN HILLS METRO DIST \#2

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5\%" LIMIT) ONLY

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IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR
CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022:
1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
1. $
43,791
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: }
2. $
1,073,701
3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:
3. $0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: 4. $ 1,073,701
5. NEW CONSTRUCTION: *
5. $ 0
6. INCREASED PRODUCTION OF PRODUCING MINE: \approx
6. $
7. ANNEXATIONS/INCLUSIONS:
7. $ 0
8. $ 0
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: \approx
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL
9. \(\$\)
    AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Ф
10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-
10. \$ 1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified:
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and
11. \$ (39-10-114(1)(a)(I)(B), C.R.S.):
\(\ddagger \quad\) This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
* New construction is defined as: Taxable real property structures and the personal property connected with the structure.
\(\approx \quad\) Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treaed as growth in the limit calculation; use Forms DLG 52 \& 52A.
\(\Phi \quad\) Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.
```


## USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

## IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES

 THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022:1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ๆ $1 . \$$ 1,106,074

ADDITIONS TO TAXABLE REAL PROPERTY
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
2. $\$ \quad 0$
3. ANNEXATIONS/INCLUSIONS:
3. $\$ \quad 0$
4. INCREASED MINING PRODUCTION: §
4. $\$ \quad 0$
5. PREVIOUSLY EXEMPT PROPERTY:
5. $\$ 0$
6. OIL OR GAS PRODUCTION FROM A NEW WELL:
6. $\$ 0$
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX
7. $\$ 0$

WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.):

DELETIONS FROM TAXABLE REAL PROPERTY
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: 8.8
9. DISCONNECTIONS/EXCLUSIONS:
9. $\$ \quad 0$
10. PREVIOUSLY TAXABLE PROPERTY:
10. \$

I This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

* Construction is defined as newly constructed taxable real property structures.
§ Includes production from new mines and increases in production of existing producing mines.
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.
NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

AUTH 4279 EASTERN HILLS METRO DIST \#4
WHITE, BEAR \& ANKELE TANAKA \&
WALDRON P.C.
C/O CLINT C. WALDRON
Code \# 4279
2154 E COMMONS AVE STE 2000
CENTENNIAL CO 80122

## RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:
\$2,119,876

The breakdown of the taxable valuation of your property is enclosed.
As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS
Arapahoe County Assessor
enc

# RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR 

Date: November 23, 2022

## NAME OF TAX ENTITY: <br> EASTERN HILLS METRO DIST \#4

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5\%" LIMIT) ONLY

```
IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR
CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022:
1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
```

1. $\$$

1,355,562
2. $\$$

2,119,876
3. $\$$
4. $\$$
5. $\$$
6. \$
7. $\$$
08.
9. \$ ..... 0

\$
10. \$

1 (29-
.
11. \$

2,119,876

```
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and
LESS TOTAL TIF AREA INCREMENTS, IF ANY:
CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
5. NEW CONSTRUCTION: *
6. INCREASED PRODUCTION OF PRODUCING MINE: \(\approx\)
7. ANNEXATIONS/INCLUSIONS:
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: \(\approx\)
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL
1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: (39-10-114(1)(a)(I)(B), C.R.S.):
\(\ddagger \quad\) This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
* New construction is defined as: Taxable real property structures and the personal property connected with the structure.
\(\approx \quad\) Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treaed as growth in the limit calculation; use Forms DLG 52 \& 52A.
\(\Phi \quad\) Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.
```


## USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

## IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES

 THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022:1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ๆ
2. $\$$

2,186,039
ADDITIONS TO TAXABLE REAL PROPERTY
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
2. $\$$
3. ANNEXATIONS/INCLUSIONS:
3. $\$$
4. INCREASED MINING PRODUCTION: §
4. $\$$
5. PREVIOUSLY EXEMPT PROPERTY:
5. $\$ 0$
6. OIL OR GAS PRODUCTION FROM A NEW WELL:
6. \$
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX
7. $\$$ 0 WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.):

## DELETIONS FROM TAXABLE REAL PROPERTY

8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
9. $\$$
10. DISCONNECTIONS/EXCLUSIONS:
11. $\$$
12. PREVIOUSLY TAXABLE PROPERTY:
13. \$

9 This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

* Construction is defined as newly constructed taxable real property structures.
§ Includes production from new mines and increases in production of existing producing mines.
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.
NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.


## RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:
\$1,151,066

The breakdown of the taxable valuation of your property is enclosed.
As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

# RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR 

Date: November 23, 2022

## NAME OF TAX ENTITY: <br> EASTERN HILLS METRO DIST \#5

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5\%" LIMIT) ONLY

```
IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR
CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022:
1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: 1. $ 1,388,472
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: }
2. $
1,151,066
            LESS TOTAL TIF AREA INCREMENTS, IF ANY:
3. $03. LESS TOTAL TIF AREA INCREMENTS, IF ANY:3. \(\$\)
```

4. $\$$ ..... 1,151,066
```4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:5. \(\$\)0NEW CONSTRUCTION: *6. \(\$\)0
```

6. INCREASED PRODUCTION OF PRODUCING MINE: $\approx$
7. $\$$ ..... 0
8. ANNEXATIONS/INCLUSIONS:
9. $\$$ ..... 0
```8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: \(\approx\)9. \(\$\)0
```

AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): $\Phi$

```10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-10. \$01-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previouslycertified:
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and
11. \$ (39-10-114(1)(a)(I)(B), C.R.S.):
\(\ddagger \quad\) This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
* New construction is defined as: Taxable real property structures and the personal property connected with the structure.
\(\approx \quad\) Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treaed as growth in the limit calculation; use Forms DLG 52 \& 52A.
\(\Phi \quad\) Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.
```


## USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

## IN ACCORDANCE WITH ART X, SEC. 20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES

 THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022:1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ๆ
2. $\$$

1,179,732
ADDITIONS TO TAXABLE REAL PROPERTY
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
2. $\$$
3. ANNEXATIONS/INCLUSIONS:
3. $\$$
4. INCREASED MINING PRODUCTION: §
4. $\$$
5. PREVIOUSLY EXEMPT PROPERTY:
5. $\$ \quad 0$
6. OIL OR GAS PRODUCTION FROM A NEW WELL:
6. \$
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX
7. $\$$

WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.):

## DELETIONS FROM TAXABLE REAL PROPERTY

8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
9. $\$$
10. DISCONNECTIONS/EXCLUSIONS:
11. $\$$

156,417
10. PREVIOUSLY TAXABLE PROPERTY:
10. \$

- This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.
* Construction is defined as newly constructed taxable real property structures.
$\S \quad$ Includes production from new mines and increases in production of existing producing mines.
IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY 1. \$

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:
HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **
\$
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.
NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

AUTH 4285 EASTERN HILLS METRO DIST \#6
WHITE BEAR \& ANKELE TANAKA \&
WALDRIN P.C.
C/O CLINT C. WALDRON
Code \# 4285
2154 E COMMONS AVE STE 2000
CENTENNIAL CO 80122

## RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:
$\$ 3,446,507$

The breakdown of the taxable valuation of your property is enclosed.
As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS
Arapahoe County Assessor
enc

# RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR 

Date: November 23, 2022

## NAME OF TAX ENTITY: <br> EASTERN HILLS METRO DIST \#6

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5\%" LIMIT) ONLY

```
IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR
CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022:
1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
1. $
2,079,504
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: }
2. $
3,446,507
3. LESS TOTAL TIF AREA INCREMENTS, IF ANY: 3.
3. LESS TOTAL TIF AREA INCREMENTS, IF ANY: 3. $0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
4. $
3,446,507
5. NEW CONSTRUCTION: *
5. $
6. $
6. INCREASED PRODUCTION OF PRODUCING MINE: }
7. $ 0
7. ANNEXATIONS/INCLUSIONS:
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: *
8. $ 0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL
9. \(\$\)
    AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Ф
10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-
10. \(\$\) 1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified:
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and
11. \(\$\) (39-10-114(1)(a)(I)(B), C.R.S.):
\(\ddagger \quad\) This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion
* New construction is defined as: Taxable real property structures and the personal property connected with the structure.
\(\approx \quad\) Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treaed as growth in the limit calculation; use Forms DLG 52 \& 52A.
\(\Phi \quad\) Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.
```


## USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

## IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES

 THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022:1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ๆ
2. $\$$

2,891,244
ADDITIONS TO TAXABLE REAL PROPERTY
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
2. $\$$
3. ANNEXATIONS/INCLUSIONS:
3. $\$$
4. INCREASED MINING PRODUCTION: §
4. $\$$
5. PREVIOUSLY EXEMPT PROPERTY:
5. $\$ \quad 0$
6. OIL OR GAS PRODUCTION FROM A NEW WELL:
6. \$
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX
7. $\$$ 0 WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.):

## DELETIONS FROM TAXABLE REAL PROPERTY

8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
9. $\$$
10. DISCONNECTIONS/EXCLUSIONS:
11. \$
12. PREVIOUSLY TAXABLE PROPERTY:
13. \$
T. This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

* Construction is defined as newly constructed taxable real property structures.
§ Includes production from new mines and increases in production of existing producing mines.
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.
NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

EXHIBIT C
2023 Budgets

# EASTERN HILLS METROPOLITAN DISTRICT NO. 2 2023 BUDGET MESSAGE 

Attached please find a copy of the adopted 2023 budget for the Eastern Hills Metropolitan District No. 2.

The Eastern Hills Metropolitan District No. 2 has adopted one fund, a General Fund to provide for the payment of general operating expenditures and the repayment of developer advances.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be property taxes. The district intends to impose a 70.000 mill levy on the property within the district in 2023.

# Eastern Hills Metropolitan District No. 2 <br> Adopted Budget <br> General Fund <br> For the Year ended December 31, 2023 

|  | $\begin{aligned} & \text { Actual } \\ & \underline{2021} \end{aligned}$ |  | Adopted Budget $\underline{2022}$ |  | Actual$6 / 30 / 2022$ |  | Estimate <br> $\underline{2022}$ |  | Adopted Budget $\underline{2023}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ | 65,491 | \$ | 37,037 | \$ | 27,682 | \$ | 27,682 | \$ | $(3,641)$ |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Property taxes |  | 3,152 |  | - |  | - |  | - |  | 75,159 |
| Ownership taxes |  | 217 |  | - |  | - |  | - |  | 4,510 |
| Interest income |  | 25 |  | 35 |  | 10 |  | 35 |  | 35 |
| Total revenues |  | 3,394 |  | 35 |  | 10 |  | 35 |  | 79,704 |
| Total funds available |  | 68,885 |  | 37,072 |  | 27,692 |  | 27,717 |  | 76,063 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Treasurer's fees |  | 47 |  | - |  | - |  | - |  | 1,127 |
| Insurance |  | 13,327 |  | 14,000 |  | 11,858 |  | 11,858 |  | 14,000 |
| Accounting |  | 3,697 |  | 4,000 |  | 1,073 |  | 4,000 |  | 5,000 |
| Legal |  | 23,651 |  | 15,000 |  | 11,611 |  | 15,000 |  | 16,000 |
| Miscellaneous |  | 481 |  | 500 |  | 227 |  | 500 |  | 500 |
| Contingency |  |  |  | 3,572 |  | - |  | - |  | 37,046 |
| Emergency reserve |  | - |  | - |  | - |  | - |  | 2,390 |
| Total expenditures |  | 41,203 |  | 37,072 |  | 24,769 |  | 31,358 |  | 76,063 |
| Ending fund balance | \$ | 27,682 | \$ | - | \$ | 2,923 | \$ | $(3,641)$ | \$ | - |
| Assessed value (000's) | \$ | 45.027 | \$ | 43.791 |  |  |  |  | \$ | 1,073.701 |
| Mill levy |  | 70.000 |  | $-$ |  |  |  |  |  | 70.000 |

## EASTERN HILLS METROPOLITAN DISTRICT NO. 4 <br> 2023 <br> BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for the Eastern Hills Metropolitan District No. 4.

The Eastern Hills Metropolitan District No. 4 has adopted one fund, a General Fund, to provide for the payment of general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be property and ownership taxes. The district intends to impose a 70.000 mill levy on the property within the district in 2023.

# Eastern Hills Metropolitan District No. 4 <br> Adopted Budget <br> General Fund <br> For the Year ended December 31, 2023 

|  | Actual <br> 2021 |  | Adopted <br> Budget $\underline{2022}$ |  | Actual$6 / 30 / 2022$ |  | Estimate 2022 |  | Adopted <br> Budget $\underline{2023}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ | 692,105 | \$ | 855,321 | \$ | 855,321 | \$ | 855,321 | \$ | 941,387 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Property taxes |  | 161,355 |  | 94,889 |  | 94,889 |  | 94,889 |  | 148,391 |
| Ownership taxes |  | 11,121 |  | 5,693 |  | 2,921 |  | 5,500 |  | 8,903 |
| Interest Income |  | 364 |  | 400 |  | 2,153 |  | 4,500 |  | 400 |
| Developer advances |  | - |  | - |  | - |  | - |  | - |
| Total revenues |  | 172,840 |  | 100,982 |  | 99,963 |  | 104,889 |  | 157,694 |
| Total funds available |  | 864,945 |  | 956,303 |  | 955,284 |  | 960,210 |  | 1,099,081 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Accounting |  | 3,697 |  | 4,000 |  | 1,401 |  | 4,000 |  | 5,000 |
| Insurance |  | 3,052 |  | 3,500 |  | 2,799 |  | 2,799 |  | 4,000 |
| Legal |  | - |  | 15,000 |  | - |  | 10,000 |  | 15,000 |
| Miscellaneous |  | 455 |  | 1,000 |  | 218 |  | 600 |  | 1,000 |
| Treasurer's fees |  | 2,420 |  | 1,423 |  | 1,424 |  | 1,424 |  | 2,226 |
| Contingency |  | - |  | 167,068 |  | - |  | - |  | 317,124 |
| Repay developer advances |  | - |  | 750,000 |  | - |  | - |  | 750,000 |
| Emergency reserve |  | - |  | 3,029 |  | - |  | - |  | 4,731 |
| Total expenditures |  | 9,624 |  | 945,020 |  | 5,842 |  | 18,823 |  | 1,099,081 |
| Ending fund balance | \$ | 855,321 | \$ | 11,283 | \$ | 949,442 | \$ | 941,387 | \$ | - |
| Assessed value (000's) | \$ | 2,305.076 | \$ | 1,355.562 | \$ | - | \$ | - | \$ | $\underline{2,119.876}$ |
| Mill levy |  | 70.000 |  | 70.000 |  | - |  | - |  | 70.000 |

## EASTERN HILLS METROPOLITAN DISTRICT NO. 5

2023
BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for the Eastern Hills Metropolitan District No. 5.

The Eastern Hills Metropolitan District No. 5 has adopted one fund, a General Fund, to provide for the payment of general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be property and ownership taxes. The district intends to impose a 70.000 mill levy on the property within the district in 2023.

Eastern Hills Metropolitan District No. 5
Adopted Budget
General Fund
For the Year ended December 31, 2023

Beginning fund balance

Revenues:
Property taxes
Ownership taxes
Interest Income
Developer advances

Total revenues

Total funds available

Expenditures:
Accounting
Insurance
Legal
Miscellaneous
Treasurer's fees
Contingency
Repay developer advances
Emergency reserve

|  | 3,697 |  | 3,500 |  | 2,177 |  | 5,000 |  | 5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3,045 |  | 3,500 |  | 2,790 |  | 2,790 |  | 3,500 |
|  | - |  | 20,000 |  | 19,856 |  | 30,000 |  | 25,000 |
|  | 538 |  | 1,000 |  | 267 |  | 2,000 |  | 2,000 |
|  | 3,755 |  | 1,458 |  | 1,458 |  | 1,458 |  | 1,209 |
|  | - |  | 94,163 |  | - |  | - |  | 153,639 |
|  | - |  | 350,000 |  | - |  | - |  | 350,000 |
|  | - |  | 3,094 |  | - |  | - |  | 2,565 |
|  | 11,035 |  | 476,715 |  | 26,548 |  | 41,248 |  | 542,913 |
| \$ | 393,958 | \$ | - | \$ | 468,595 | \$ | 457,403 | \$ | - |
| \$ | 3,576.209 | \$ | 1,388.472 | \$ | - | \$ | - | \$ | 1,151.066 |
|  | 70.000 |  | 70.000 |  | - |  | - |  | 70.000 |

## EASTERN HILLS METROPOLITAN DISTRICT NO. 6 <br> 2023 <br> BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for the Eastern Hills Metropolitan District No. 6.

The Eastern Hills Metropolitan District No. 6 has adopted one fund, a General Fund, to provide for the payment of general operating expenditures and the repayment of developer advances.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be property and ownership taxes. The district intends to impose a 70.000 mill levy on the property within the district in 2023.

# Eastern Hills Metropolitan District No. 6 <br> Adopted Budget <br> General Fund <br> For the Year ended December 31, 2023 

|  | $\begin{aligned} & \text { Actual } \\ & \underline{2021} \end{aligned}$ |  | Adopted <br> Budget <br> $\underline{2022}$ | Actual $6 / 30 / 2022$ | Estimate $\underline{2022}$ |  | Adopted <br> Budget <br> $\underline{2023}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$1,936,000 | \$ | 2,096,770 | \$2,099,064 | \$2,099,064 | \$ | 2,245,666 |
| Revenues: |  |  |  |  |  |  |  |
| Property taxes | 165,789 |  | 145,565 | 145,565 | 145,565 |  | 241,255 |
| Ownership taxes | 11,426 |  | 8,734 | 4,481 | 9,000 |  | 14,475 |
| Interest income | 961 |  | 750 | 5,170 | 10,000 |  | 750 |
| Total revenues | 178,176 |  | 155,049 | 155,216 | 164,565 |  | 256,480 |
| Total funds available | 2,114,176 |  | 2,251,819 | 2,254,280 | 2,263,629 |  | 2,502,146 |
| Expenditures: |  |  |  |  |  |  |  |
| Repay developer advances | - |  | 2,200,000 | - | - |  | 2,200,000 |
| Treasurer's fees | 2,487 |  | 2,183 | 2,185 | 2,183 |  | 3,619 |
| Accounting | 3,697 |  | 4,000 | 1,550 | 4,000 |  | 5,000 |
| Legal | 4,923 |  | 10,000 | 3,213 | 7,000 |  | 10,000 |
| Insurance | 3,032 |  | 3,500 | 2,780 | 2,780 |  | 3,500 |
| Miscellaneous | 973 |  | 1,000 | 562 | 2,000 |  | 1,000 |
| Contingency |  |  | 26,507 | - | - |  | 271,355 |
| Emergency reserve | - |  | 4,629 | - | - |  | 7,672 |
| Total expenditures | 15,112 |  | 2,251,819 | 10,290 | 17,963 |  | 2,502,146 |
| Ending fund balance | \$ 2,099,064 | \$ | - | \$2,243,990 | \$2,245,666 | \$ | - |
| Assessed value (000's) | \$2,368.413 | \$ | 2,079.504 |  |  | \$ | 3,446.507 |
| Mill levy | 70.000 |  | 70.000 |  |  |  | 70.000 |

EXHIBIT D
2022 Applications for Exemption from Audit

## APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT ADDRESS

CONTACT PERSON
PHONE
EMAIL

| Eastern Hills Metropolitan District No. 2 |
| :--- |
| c/o White Bear Ankele \& Tanaka, P.C. |
| 2154 E Commons Ave., Suite 2000 |
| Centennial, CO 80122 |
| Clint Waldron |
| 303-858-1800 |
| cwaldron@sbapc.com |
| ART 1 - CERTIFICATION OF PREPARER |

For the Year Ended 12/31/22
or fiscal year ended:

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| NAME: | Diane Wheeler |
| :--- | :--- |
| TITLE | District Accountant |
| FIRM NAME (if applicable) | Simmons \& Wheeler, P.C. |
| ADDRESS | 304 Inverness Way South, Suite 490, Englewood CO 80112 |
| PHONE | $303-689-0833$ |
| DATE PREPARED | $2 / 17 / 2023$ |

## PREPARER (signature required)

Qione $k$ Wheler

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

| GOVERNMENTAL <br> (MODIFIED ACCRUAL BASIS) | PROPRIETARY <br> (CASH OR BUDGETARY BASIS) |
| :---: | :---: |
| $\square$ | $\square$ |

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.


## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

## 4-1 Does the entity have outstanding debt?

If Yes, please attach a copy of the entity's Debt Repayment Schedule.
4-2 Is the debt repayment schedule attached? If no, MUST explain: Cash Flow Developer note

4-3 Is the entity current in its debt service payments? If no, MUST explain:

4-4

|  |
| :--- |
| Please complete the following debt schedule, if applicable: <br> (please only include principal amounts)(enter all amount as positive <br> numbers) |

General obligation bonds
Revenue bonds
Notes/Loans
Lease Liabilities
Developer Advances
Other (specify):
TOTAL

| Outstanding at <br> end of prior year* | Issued during <br> year | Retired during <br> year | Outstanding at <br> year-end |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | - | $\$$ | - |

*must tie to prior year ending balance


## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.
5-1 YEAR-END Total of ALL Checking and Savings Accounts
5-2 Certificates of deposit
Total Cash Deposits


Is the lease subject to annual appropriation?
Please use this space to provide any explanations or comments:

|  | PART 5 - CASH AND INVESTMENTS |  |  |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Please provide the entity's cash deposit and investment balances. |  | Amount |  |  |  |
| $\begin{aligned} & 5-1 \\ & 5-2 \end{aligned}$ | YEAR-END Total of ALL Checking and Savings Accounts |  | \$ | 27,399 |  |  |
|  | Certificates of deposit |  | \$ | - |  |  |
|  | Total Cash Deposits |  |  |  | \$ | 27,399 |
| 5-3 | Investments (if investment is a mutual fund, please list underlying investments): |  |  |  |  |  |
|  | Colotrust |  | \$ | 165 |  |  |
|  |  |  | \$ | - |  |  |
|  |  |  | \$ | - |  |  |
|  |  |  | \$ | - |  |  |
|  | Total Investments |  |  |  | \$ | 165 |
|  | Total Cash and Investments |  |  |  | \$ | 27,564 |
|  | Please answer the following questions by marking in the appropriate boxes | Yes | No |  |  | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | Q | $\square$ |  |  | $\square$ |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | $\square$ |  | $\square$ |  |  |
| no, | UST use this space to provide any explanations: |  |  |  |  |  |

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.
Yes
No
6-1 Does the entity have capital assets?
6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:

| Complete the following capital \& right-to-use assets table: | $\begin{gathered} \text { Balance - } \\ \text { beginning of the } \\ \text { year** } \\ \hline \end{gathered}$ |  | Additions (Must be included in Part 3) |  |  | Deletions | Year-End Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land | \$ | - | \$ | - | \$ | - | \$ | - |
| Buildings | \$ | - | \$ | - | \$ | - | \$ | - |
| Machinery and equipment | \$ | - | \$ | - | \$ | - | \$ | - |
| Furniture and fixtures | \$ | - | \$ | - | \$ | - | \$ | - |
| Infrastructure | \$ | - | \$ | - | \$ | - | \$ | - |
| Construction In Progress (CIP) | \$ | - | \$ | - | \$ | - | \$ | - |
| Leased Right-to-Use Assets | \$ | - | \$ | - | \$ | - | \$ | - |
| Other (explain): | \$ | - | \$ | - | \$ | - | \$ | - |
| Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance) | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL | \$ | - | \$ | - | \$ | - | \$ | - |

## PART 7 - PENSION INFORMATION

## Please answer the following questions by marking in the appropriate boxes.

7-1 Does the entity have an "old hire" firefighters' pension plan?
7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan? $\square$
Indicate the contributions from:


Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.
Yes
No
N/A
8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?

8-2 Did the entity pass an appropriations resolution, in accordance with Section29-1-108 C.R.S.? If no, MUST explain:
$\square$
If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
| :--- | :--- |
| General Fund | $\$$ |
|  |  |
|  |  |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box
9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?
Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

## PART 10 - GENERAL INFORMATION

Is this application for a newly formed governmental entity?
$\square$
Date of formation:
10-2 Has the entity changed its name in the past or current year?

If yes: Please list the NEW name \& PRIOR name:
$\square$
10-3 Is the entity a metropolitan district?
Please indicate what services the entity provides:
Streets, Water,Traffic Control, Sewer, Parks \& Recreation
10-4 Does the entity have an agreement with another government to provide services?
If yes: List the name of the other governmental entity and the services provided:
10-5 Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during
If yes: Date Filed:


10-6 Does the entity have a certified Mill Levy?
If yes:
Please provide the following mills levied for the year reported (do not report \$ amounts):
Bond Redemption mills General/Other mills
Total mills
Please use this space to provide any explanations or comments: Policy?

## Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.
2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

|  | Print the names of ALL members of current governing body below. | A MAJORITY of the members of the governing body must complete and sign in the column below. |
| :---: | :---: | :---: |
| Board Member 1 | Print Board Member's Name | I $\qquad$ Jonathan Alpert $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ <br> Date: $\qquad$ <br> My term Expires: $\qquad$ May 2023 $\qquad$ |
| Board Member 2 | Print Board Member's Name Marc Cooper | I Marc Cooper $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ nare cooper <br> Date: Mar 31, 2023 <br> My term Expires: $\square$ May 2025 |
| Board Member 3 | Print Board Member's Name Eric Miller | $\qquad$ Eric Miller $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ <br> Date: Mar 29, 2023 <br> My term Expires: $\square$ May 2023 $\qquad$ |
| Board Member 4 | Print Board Member's Name | I $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ <br> Date: $\qquad$ <br> My term Expires: $\qquad$ |
| Board Member 5 | Print Board Member's Name | $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ <br> Date: $\qquad$ <br> My term Expires: $\qquad$ |
| Board Member 6 | Print Board Member's Name | I $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ <br> Date: $\qquad$ <br> My term Expires: $\qquad$ |
| Board Member 7 | Print Board Member's Name | I $\qquad$ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ <br> Date: $\qquad$ <br> My term Expires: $\qquad$ |

## LONG FORM

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
Diane Wheeler
TITLE
FIRM NAME (if applicable)
ADDRESS
PHONE
DATE PREPARED
RELATIONSHIP TO ENTITY
304 Inverness Way South, Suite 490 Englewood, CO 80112
303-689-0833
2/21/2023
CPA engaged to prepare financial statements for the District
PREPARER (SICNATURE REQUIRED)
Qiom k bumen

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1 104 (3), C.R.S.]

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |

If Yes, date filed:



## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES



## Please answer the following questions by marking the appropriate boxes．

4－1 Does the entity have outstanding debt？
4－1 Does the debt repayment schedule attached？If no，MUST explain： YES

罟 NA
$\square$
$\square$
$\square$
$\square$
回 NA

4－4
Please complete the following debt schedule，if applicable：（please only include princip amounts）
General obligation bonds
Revenue bonds
Notes／Loans
Lease Liabilities
Developer Advances
Other（specify）：
${ }^{*}$ must agree to prior year ending balance
Please answer the following questions by marking the appropriate boxes
4－5 Does the entity have any authorized，but unissued，debt［Section 29－1－605（2）C．R．S．］？
How much？
yes：How much？
\＄29，113，000，000

| Date the debt was authorized． | 11／5／2002，11／2／200 |
| :--- | :--- | :--- |
| Does the entity intend to issue debt within the next calendar year？ |  |

4－6 Does the entity intend to issue debt within the next calendar year？ $\square$
y－7 Dow much？
$\$$ $\qquad$
$\square$
『
4－7 Does the entity have debt that has been refina
If yes：What is the amount outstanding？
$4-8 \quad$ Does the entity have any lease agreements？
4－8 Does the entity have an
If yes：What is being leased？
What is the original date of the lease？
Number of years of lease？
Is the lease subject to annual appropriation？

Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS:

| Balance - |
| :---: | :---: |
| beginning of the |
| year 1 |$\quad$| Additions |
| :---: |
| 2 |

Deletions

Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Assets
Other (explain):
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance)
Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS:
Land
Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Asset
Other (explain)
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)
Accumulated Depreciation (Enter a negative, or credit, balance)

TOTAL


Must agree to prior year-end balance
Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in
accordance with the government's capitalization policy. Please explain any discrepancy
PART 7 - PENSION INFORMATION

7-1 Does the entity have an "old hire" firefighters' pension plan?
7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan?

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: }
\end{aligned}
$$

Indicate the contributions from:
Other (gifts, donations, etc.):

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?


| OSA USE ONLY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity Wide: |  |  | General Fund |  |  | Governmental Funds |  |  | Notes |
| Unrestricted Cash \& Investments | \$ | 940,989 | Unrestricted Fund Balan | \$ | 899,581 | Total Tax Revenue | \$ | 100,880 |  |
| Current Liabilities | \$ | 40,714 | Total Fund Balance | \$ | 904,312 | Revenue Paying Debt Service | \$ |  |  |
| Deferred Inflow | \$ | 148,391 | PY Fund Balance | \$ | 855,321 | Total Revenue | \$ | 117,022 |  |
|  |  |  | Total Revenue | \$ | 117,022 | Total Debt Service Principal | \$ | - |  |
|  |  |  | Total Expenditures | \$ | 68,031 | Total Debt Service Interest | \$ | - |  |
| Governmental |  |  | Interfund In | \$ | - |  |  |  |  |
| Total Cash \& Investments | \$ | 940,989 | Interfund Out | \$ | - | Enterprise Funds |  |  |  |
| Transfers In | \$ |  | Proprietary |  |  | Net Position | \$ | - |  |
| Transfers Out | \$ |  | Current Assets | \$ |  | PY Net Position | \$ | - |  |
| Property Tax | \$ | 94,889 | Deferred Outflow | \$ |  | Government-Wide |  |  |  |
| Debt Service Principal | \$ |  | Current Liabilities | \$ |  | Total Outstanding Debt | \$ |  |  |
| Total Expenditures | \$ | 68,031 | Deferred Inflow | \$ |  | Authorized but Unissued | \$ | 29,113,000,000 |  |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ | - | Year Authorized |  | 11/5/2002, 11/2/2004 |  |
| Total Developer Repayments | \$ |  | Principal Expense | \$ | - |  |  |  |  |

# PART 12 - GOVERNING BODY APPROVAL 

Please answer the following question by marking in the appropriate box
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?
回
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures 2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| Print the names of ALL members of the governing body below. |  | A MAJORITY of the members of the governing body must complete and sign in the column below. |
| :---: | :---: | :---: |
| 1 | Full Name Jonathan Alpert | I, $\qquad$ Jonathan Alpert $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ May 2025 $\qquad$ |
| 2 | Full Name Steven Cohen | I, $\qquad$ Steven Cohen $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed Steven M. Cohen <br> Date: $\qquad$ Mar 30, 2023 My term Expires: $\qquad$ May 2025 $\qquad$ |
| 3 | Full Name Marc Cooper | I, $\qquad$ Marc Cooper $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ Mar 30, 2023 <br> My term Expires: $\qquad$ May 2025 $\qquad$ |
| 4 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 5 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |

## LONG FORM

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
Diane Wheeler
TITLE
FIRM NAME (if applicable)
ADDRESS
PHONE
DATE PREPARED
RELATIONSHIP TO ENTITY
304 Inverness Way South, Suite 490 Englewood, CO 80112
303-689-0833
2/21/2023
CPA engaged to prepare financial statements for the District
PREPARER (SIGNATURE REQUIRED)
Qion kubleln

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (93) and 32-1 104 (3), C.R.S.]

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |



PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES


## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES



## Please answer the following questions by marking the appropriate boxes.

4-1 Does the entity have outstanding debt?
4-1 Is the debt repayment schedule attached? If no, MUST explain NA NA Is the entity current in its debt service payments? If no, MUST explain: NA
4-4
Please complete the following debt schedule, if applicable: (please only include princip amounts
General obligation bond
Revenue bonds
Notes/Loans
Lease Liabilities
Developer Advances
Other (specify):
TOTAL

罟
$\square$
$\square$
$\square$
回
*must agree to prior year ending balance
Please answer the following questions by marking the appropriate boxes.
4-5 Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?
If yes: How much?
4-6 Does the entity intend to issue debt within the next calendar year?
$\begin{array}{r}\$ 11 / 1 / 2014 \\ \hline\end{array}$
y-7: How much? $\square$ $\$ \quad$ -
If yes: What is the amount outstanding?
$4-8$ Does the entity have any lease agreements?
If yes: What is being leased?
What is the original date of the lease?
Number of years of lease?
Is the lease subject to annual appropriation?

Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS:

| Balance - |
| :---: | :---: |
| beginning of the |
| year 1 |$\quad$| Additions |
| :---: |
| 2 |

Deletions

Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Assets
Other (explain):
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance)
Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS:
Land
Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Asset
Other (explain)
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)
Accumulated Depreciation (Enter a negative, or credit, balance)

TOTAL


Must agree to prior year-end balance
Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in
accordance with the government's capitalization policy. Please explain any discrepancy
PART 7 - PENSION INFORMATION

7-1 Does the entity have an "old hire" firefighters' pension plan?
7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan?

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: }
\end{aligned}
$$

Indicate the contributions from:
Other (gifts, donations, etc.):

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?


| OSA USE ONLY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity Wide: |  |  | General Fund |  |  | Governmental Funds |  |  |  | Notes |
| Unrestricted Cash \& Investments | \$ | 478,195 | Unrestricted Fund Balan | \$ | 481,048 | Total Tax Revenue | \$ |  | 103,329 |  |
| Current Liabilities | \$ | 5,107 | Total Fund Balance | \$ | 483,613 | Revenue Paying Debt Service | \$ |  |  |  |
| Deferred Inflow | \$ | 80,575 | PY Fund Balance | \$ | 393,959 | Total Revenue | \$ |  | 111,344 |  |
|  |  |  | Total Revenue | \$ | 111,344 | Total Debt Service Principal | \$ |  | - |  |
|  |  |  | Total Expenditures | \$ | 21,690 | Total Debt Service Interest | \$ |  | - |  |
| Governmental |  |  | Interfund In | \$ | - |  |  |  |  |  |
| Total Cash \& Investments | \$ | 478,195 | Interfund Out | \$ | - | Enterprise Funds |  |  |  |  |
| Transfers In | \$ |  | Proprietary |  |  | Net Position | \$ |  | - |  |
| Transfers Out | \$ |  | Current Assets | \$ |  | PY Net Position | \$ |  | - |  |
| Property Tax | \$ | 97,193 | Deferred Outflow | \$ |  | Government-Wide |  |  |  |  |
| Debt Service Principal | \$ |  | Current Liabilities | \$ |  | Total Outstanding Debt | \$ |  |  |  |
| Total Expenditures | \$ | 21,690 | Deferred Inflow | \$ |  | Authorized but Unissued | \$ |  | 18,000,000,000 |  |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ | - | Year Authorized |  | 11/1/2014 |  |  |
| Total Developer Repayments | \$ |  | Principal Expense | \$ | - |  |  |  |  |  |

# PART 12 - GOVERNING BODY APPROVAL 

Please answer the following question by marking in the appropriate box
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures 2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| Print the names of ALL members of the governing body below. A MAJORITY of the members of the governing body must complete and sign in the column below. |  |  |
| :---: | :---: | :---: |
| 1 | Full Name Jonathan Alpert | I, $\qquad$ Jonathan Alpert $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ May 2023 $\qquad$ |
| 2 | Full Name Macr Cooper | I, $\qquad$ Marc Cooper $\qquad$ attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\square$ Date: Mar 30, 2023 <br> My term Expires: $\qquad$ May 2025 $\qquad$ |
| 3 | Full Name Eric Miller | I, $\qquad$ Eric Miller $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: Mar 31, 2023 <br> My term Expires: $\qquad$ May 2025 $\qquad$ |
| 4 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 5 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |

## LONG FORM

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
Diane Wheeler
FITLE
ADDRESS
PHONE
DATE PREPARED
RELATIONSHIP TO ENTITY
304 Inverness Way South, Suite 490 Englewood, CO 80112
303-689-0833
2/21/2023
CPA engaged to prepare financial statements for the District
PREPARER (SICNATURE REQUIRED)
Qion K Whelen
Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (93) and 32-1 104 (3), C.R.S.]

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |




## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES



## Please answer the following questions by marking the appropriate boxes.

4-1 Does the entity have outstanding debt?
4-1 Does he the repayment schedule attached? If no, MUST explain: YES

罟 NA
$\square$
$\square$
$\square$
回
$\square$
4-3 Is the entity current in its debt service payments? If no, MUST explain: NA
4-4
Please complete the following debt schedule, if applicable: (please only include princip amounts)
General obligation bonds
Revenue bonds
Notes/Loans
Lease Liabilities
Developer Advances
Other (specify):
TOTAL
 *must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.
4-5 Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R S]?

| 4-5 Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]? |
| :--- |
| 2 29,113,000 |
| How much? |

If yes: $\begin{aligned} & \text { How much? } \\ & \text { Date the debt was authorized: }\end{aligned}$

| $\$ \quad 29,113,000$ |
| :--- |
| $11 / 2002,11 / 2004$ |

YES
4-6 Does the entity intend to issue debt within the next calendar year?
$\square$ $\square$
4-7 Does the entity have debt that has been refinanced that it is still responsible for?
ff yes: What is the amount outstanding?
4-8 Does the entity have any lease agreements?
$\square$ $\square \square$

Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS:

| Balance - |
| :---: | :---: |
| beginning of the |
| year 1 |$\quad$| Additions |
| :---: |
| 2 |

Deletions

Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Assets
Other (explain):
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance)
Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS:
Land
Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Asset
Other (explain)
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)
Accumulated Depreciation (Enter a negative, or credit, balance)

TOTAL


Must agree to prior year-end balance
Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in
accordance with the government's capitalization policy. Please explain any discrepancy
PART 7 - PENSION INFORMATION

7-1 Does the entity have an "old hire" firefighters' pension plan?
7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan?

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: }
\end{aligned}
$$

Indicate the contributions from:
Other (gifts, donations, etc.):

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?


| OSA USE ONLY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity Wide: |  |  | General Fund |  |  | Governmental Funds |  |  |  | Notes |
| Unrestricted Cash \& Investments | \$ | 2,278,387 | Unrestricted Fund Balan | \$ | 2,268,413 | Total Tax Revenue | \$ |  | 154,755 |  |
| Current Liabilities | \$ | 2,981 | Total Fund Balance | \$ | 2,276,085 | Revenue Paying Debt Service | \$ |  |  |  |
| Deferred Inflow | \$ | 241,255 | PY Fund Balance | \$ | 2,099,064 | Total Revenue | \$ |  | 193,782 |  |
|  |  |  | Total Revenue | \$ | 193,782 | Total Debt Service Principal | \$ |  |  |  |
|  |  |  | Total Expenditures | \$ | 16,761 | Total Debt Service Interest | \$ |  | - |  |
| Governmental |  |  | Interfund In | \$ | - |  |  |  |  |  |
| Total Cash \& Investments | \$ | 2,278,387 | Interfund Out | \$ | - | Enterprise Funds |  |  |  |  |
| Transfers In | \$ |  | Proprietary |  |  | Net Position | \$ |  | - |  |
| Transfers Out | \$ |  | Current Assets | \$ | - | PY Net Position | \$ |  | - |  |
| Property Tax | \$ | 145,565 | Deferred Outfiow | \$ |  | Government-Wide |  |  |  |  |
| Debt Service Principal | \$ |  | Current Liabilities | \$ |  | Total Outstanding Debt | \$ |  | - |  |
| Total Expenditures | \$ | 16,761 | Deferred Inflow | \$ |  | Authorized but Unissued | \$ |  | 29,113,000 |  |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ | - | Year Authorized |  | 11/2002, 11/2004 |  |  |
| Total Developer Repayments | \$ |  | Principal Expense | \$ | - |  |  |  |  |  |

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 of the governing body.
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b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| Print the names of ALL members of the governing body below. |  | A MAJORITY of the members of the governing body must complete and sign in the column below. |
| :---: | :---: | :---: |
| 1 | Full Name Steve Cohen | I, $\qquad$ Steve Cohen $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. $\qquad$ Date: Mar 30, 2023 <br> My term Expires: $\qquad$ May 2025 $\qquad$ |
| 2 | Full Name Brett Perry | I, $\qquad$ Brett Perry $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ May 2025 $\qquad$ |
| 3 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 4 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 5 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ |

